



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 2416

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/568,022    |                                  | 372   | 1796           | DE1674              |

**APPLICANTS**

Dae Sung Lee, Kyungki-do, KOREA, REPUBLIC OF;  
 Kyoung Beom Min, Kyungki-do, KOREA, REPUBLIC OF;  
 Jae Myoung Ryu, Kyungki-do, KOREA, REPUBLIC OF;  
 Hae Woog Choi, Kyungki-do, KOREA, REPUBLIC OF;  
 Yong Min Kim, Kyungki-do, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR04/02037 08/13/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 10-2003-0056168 08/13/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \* SMALL ENTITY \*\***

03/15/2008

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY      | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|-----------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | KOREA,<br>REPUBLIC OF | 0               | 8            | 1                  |

**ADDRESS**

ANDERSON, KILL & OICK, P.C.  
 1251 AVENUE OF THE AMERICAS  
 NEW YORK,, NY 10020-1182  
 UNITED STATES

**TITLE**

Photocurable and Antistatic Resin Composition For Coating Optical Fiber

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>250 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|                                   |   |   |